



# CRIMSON VIEW ELEMENTARY

parent teacher association

April 10, 2024 - General Membership PTA Meeting

CVE Library

Meeting Called to order at 12:05 with a Quorum present

- A. Call to Order -Anastasia Shipman, Vice President
- B. Pledge of Allegiance -Anastasia Shipman
- C. Motion to Adopt Agenda: **Mauri Winder** Second: **Becky Baker**
- D. Approve Minutes for 3/06/24-PTA General Membership Meeting-Kinsey Voorhies  
**Minutes stand approved as written without objection**
- E. Treasurer Report -Angie Drake (Please turn in receipts)  
**Treasurer report was given and approved without objection**
  - a. Budget amendment  
**Budget discussed. See the attached copy of the proposed budget. Angie Drake Moved to amend the budget as reflected in the proposed budget. The vote was unanimous in favor. The motion to approve the proposed budget was passed.**
- F. Maturation Program Recap  
**Program went well, video and kits were received well with positive feedback.**
- G. Teacher Appreciation Week Recap  
**The week went really well, the teachers really appreciated all the kindness**
- H. Regional PTA Awards Recap  
**Regional PTA awards were given to a select few who were recognized for going above and beyond. A PTA representative introduced recipients and then the recipients were given a treat and a gift card. Our regional PTA Award recipients were Avery Mortensen (Volunteer of Excellence), Michelle Belliston (Teacher of Excellence), Makala Steffenson (Student of Excellence).**
- I. 2024-2025 Executive Board Vote  
President: Julie Grygla  
President Elect: Becki Baker  
Vice President: Anastasia Shipman  
Vice President: Lucy Benson  
Administration Vice President: Anthony Horrocks  
Teacher Vice President: Michelle Bellaston  
Secretary: Cheri Rumsey  
Treasurer: Angie Drake  
**2024-2025 Executive board presented by Anastasia Shipman and there was a call for vote from the quorum. All were in favor and the vote was unanimous.**

- J. Book Fair - Missy Whitlock  
BOGO. All profit will be kept in scholastic dollars. All profit unspent dollars go to the school library. Helpers are needed on STEM night at the book fair from 5:00-6:30.
- K. Science/Engineering Fair - Kellie Esplin  
Great participation. Volunteers are always welcome to help judge.
- L. Yearbook-Mik'L Wells  
Sunday is the deadline to order a yearbook. PTA will order one for classroom teachers.
- M. Teacher Rep Report -Mrs. Belliston  
Thank you for everything the PTA is doing. Teachers really appreciate it.
- N. Principal's Message -Adam Baker  
A lot is happening as the year wraps up! Pay attention to emails!
- O. Other Questions/Concerns
- P. Motion to Adjourn: Anastasia Shipman at 12:40      Second:Kinsey Voorhies

General PTA Meetings will be held on the second Wednesday of each month at 12pm.

**Our next meeting will be held on: May 8, 2024 CVES Library.**

Spring Dates:

4/10: Science & Engineering Fair	5/9 Art Show Open House
4/15-19: Book Fair (BOGO)	5/16 Field Day
4/18: Family Stem Night	

Classroom Grants disbursed:

**Kindergarten**

Karissa Dodds, \$392.54  
Jennifer Erickson, \$386.55  
Nichol Lyman, \$352.54  
Anna Taysom, \$394.78

**First Grade Team:**

Carly Jensen, \$646.62  
Conni Sabaitis, \$193.55

**Second Grade**

Kim Denos, \$400.00  
Whitney Garrett (and Liz Rose), \$398.89

**Third Grade**

Jennifer Johnson, \$370.87  
Stacey McGinnis, \$400.47  
Ann Staley, \$180.94  
Kris Sewell, \$183.10

**Fourth Grade**

Audrey Dopp, \$392.05  
Charlie Phillips, \$400.00  
Jamie Pollei, \$401.35  
Melody Thieme, \$399.92

**Fifth Grade**

Jamie Andrew, \$400.75

Tahlia Butler, \$399.88

Courtney Demke, \$399.97

Scott Thieme, \$400.00

**Special Education**

Monica Larson, \$404.76

Kathy Shaw, \$397.23

Karen Taylor, 395.49

**Speciality Staff**

Sherri Rawlins, \$210.91

Doug Robertson (check to CVES), \$349.98

Kris Sewell, \$401.04

Lori Sudweeks, \$396.00

**Administration/Office**

Sandi Imlay, \$194.20

Amy MacIntosh (check to CVES), \$1,010.94

Angie McKean (check to Madsen Printhouse), \$347.65

Bonnie Moss, \$204.54

**Crimson View Elementary School Gift**

\$15,389.76 safety package

Thank you for your generous Egg Drop donations to make all of this possible!!

**Attendees:**

Anastasia Shipman

Becki Baker

Amber Page

Missy Whitlock

Angie Drake

Mik'L Wells

Rebecca Ripley

Michele Deceuster

Cheri Rumsey

Paulina Klabacka

Mauri Winder

Dani Prince

Michelle Belliston

Kellie Esplin

Adam Baker  
Sherri Rawlins  
Kinsey Voorhies

# CRIMSON VIEW WILDCATS

## Crimson View Elementary PTA Proposed Budget 23-24

BALANCE FORWARD from June 30, 2022 \$ 24,913.97

**PROJECTED INCOME**

Fundraising	\$29,900.00	\$ 29,900.00
General Operations	\$ 266.50	\$ - 270.00 *added one membership
School Stores	\$10,499.04	\$10,499.04
Sales Tax Refund	\$ 1,007.80	\$ 1,007.80
Sponsorship	\$ 8,274.64	\$ 8,274.64
<b>TOTAL</b>	<b>\$49,948.98</b>	<b>\$49,951.46</b>

**PROJECTED EXPENSES**

Fundraising	\$ 2,765.87	\$ 2,765.87
General Operations	\$ 1,024.50	\$ 989.00 *added one membership; reduce supplies needs
School Gift	\$16,000.00	\$16,349.78 *purchased agreed upon school safety package
Family Life	\$ 1,412.85	\$ 1,662.85 *add \$250 for goodies for STEM Night
Student Involvement	\$17,458.91	\$17,327.01 *increase Internet Safety Week, decrease Battle of the Books
Student Recognition	\$ 2,627.66	\$ 2,627.66
Teacher Grants	\$15,000.00	\$15,000.00
Teacher Support	\$ 7,150.00	\$ 7,150.00
Emergency Fund	\$ 1,000.00	\$ 1,000.00
<b>TOTAL</b>	<b>\$64,439.78</b>	<b>\$63,912.14</b>

ESTIMATED BALANCE TO CARRY OVER JUNE 30, 2024 \$ 10,853.31

approved 1-15-24

proposed 4-10-24

# Monthly Treasurer's Report

March 2024

(Month/Year)

Crimson View Elementary PTA

(Name of PTA Unit)

BALANCE on hand as of March 1, 2024 \$ 29,387.49  
(Beginning of Month/Year)

INCOME (by category):

Fundraising (Shop to Give) \$ 5.78

TOTAL INCOME \$ 5.78

SUBTOTAL \$ 29,393.27

EXPENDITURES (by category):

General Operations (Bulletin board) 91.81

Student Involvement (Bottle of the Bucks / Manipulation Day) 409.35

Teacher Grants 1,373.62

TOTAL EXPENDITURES \$ 1,874.78

**Subtotal - Expenditures = Balance Forward**

BALANCE on hand as of March 31, 2024 \$ 23,518.49  
(End of Month/Year) (This amount is "balance on hand" on next report)

Disbursement of Monies Collected But Not Belonging to Unit:

National PTA @ \$2.25 \$ \_\_\_\_\_

Utah PTA @ \$1.75 \$ \_\_\_\_\_

Council PTA @ \$ \_\_\_\_\_ \$ \_\_\_\_\_